

OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-
CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF STATE
DISASTER MANAGEMENT AUTHORITY, UT, CHANDIGARH

ORDER

No.13180-HIII(5)/2020/6678
Dated 01/07/2020

Further to order No.13180-HIII(5)/2020/6597, dated 30/06/2020, the following guidelines/clarifications are issued under Disaster Management Act, 2005 for strict implementation by all concerned :-

1. Odd-even system, presently being followed in selected markets will be discontinued. This will also apply to street vendors.
2. On similar pattern as Punjab, maximum two persons on a scooter/motorcycle, 04 persons in a car and 03 persons in an auto-rickshaw will be allowed (including the driver). However, all riders will use masks and the vehicles will be regularly sanitized by the owners. This will also apply to SUVs, where the number of persons allowed will be maximum 02 in a row.
3. All shops/restaurants will be allowed to remain open from 10:00 AM to 09:00 PM.
4. Call Centres/Industrial establishments will be allowed to operate night shifts provided their employees do not come out of the office/factory premises during curfew period from 10:00 PM to 05:00 AM.
5. Apni Mandies and Organic Markets will continue to remain closed, till further orders.
6. Inter-state bus service will continue to remain suspended, till further orders.
7. Service of alcoholic drinks in marriage functions will be permitted; provided specific permission from Excise Department is taken. However, bars will continue to remain closed.

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8. There will be complete ban on social/political/sports/entertainment/academic/cultural/religious functions and other large congregations, as per Government of India's guidelines.
9. The activities like cinema halls, gymnasiums, swimming pools, entertainment parks, theatres, bars, spas, auditoriums, assembly halls and similar places will not be permitted.
10. There will be strict implementation of mask-wearing, social distancing in public places and any person violating the guidelines/directions will be penalized.



MANOJ PARIDA, IAS
Adviser to the Administrator, UT
& Chairperson, State Executive Committee of
State Disaster Management Authority,
UT, Chandigarh

No.13180-HIII(5)/2020/6679

Dated 01/07/2020

A copy of above is forwarded to The Registrar General, Punjab and Haryana High Court for information and necessary action.



Additional Secretary Home
UT Chandigarh

No.13180-HIII(5)/2020/ 6680

Dated 01/07/2020

A copy is forwarded to the following for information and necessary action :-

1. Chief Secretary, Punjab
2. Chief Secretary, Haryana
3. All Central Government offices (within Chandigarh)



Additional Secretary Home
UT Chandigarh

Endst. No. 13180-HIII(5)-2020/6681

Dated Chandigarh the 01.07.2020

- A copy is forwarded to the:-
- i) Principal Secretary to Hon'ble Administrator, UT., Chandigarh.
 - ii) Private Secretary to the Adviser to the Administrator, U.T. Chandigarh.

for their kind information.

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Additional Secretary Home
UT Chandigarh

Endst. No. 13180-HIII(5)-2020/6682

Dated Chandigarh the 01.07.2020

A copy is forwarded all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.

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Additional Secretary Home
UT Chandigarh

Endst. No. 13180-HIII(5)-2020/6683

Dated Chandigarh the 01.07.2020

A copy is forwarded to the District & Session Judge, Chandigarh information & necessary action.

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Additional Secretary Home
UT Chandigarh

Endst. No. 13180-HIII(5)-2020/6684

Dated Chandigarh the 01.07.2020

A copy is forwarded to the Director, Public Relations, Chandigarh for vide publicity.

may 01/07/2020
Additional Secretary Home
UT Chandigarh