

**OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-  
CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF STATE  
DISASTER MANAGEMENT AUTHORITY, UT, CHANDIGARH**

**ORDER**

No.13180-HIII(5)/2021/7080  
Dated 17/05/2021


Whereas, vide order No. 13180-HIII(5)/2021/6952, dated 10/05/2021 (copy enclosed), night curfew and weekend curfew was extended from 11/05/2021 (05:00 AM) to 18/05/2021 (till 05:00 am).

Whereas, situation of COVID-19 in U.T., Chandigarh has been reviewed in War Room meeting held on 17/05/2021 and it was felt necessary to continue the curfew for containing spread of Covid pandemic in the UT. I, therefore, in exercise of powers conferred on me under Section 22 of the Disaster Management Act, 2005 hereby extend the period of restrictions imposed vide the above order for another one week i.e. from 18/05/2021 (05:00 AM) to 25/05/2021 (till 05:00 AM) in the UT, Chandigarh. The existing guidelines will continue to be implemented during the aforesaid period.

Any breach of this order shall invite action under section 51 to 60 of the Disaster Management Act, 2005 and section 188 of the Indian Penal Code along with other applicable laws.

This order shall come into force with effect from 5 AM on 18/05/2021 and shall remain in force till 5 AM on 25/05/2021.

Given under my hand and seal on 17/05/2021.

  
MANOJ PARIDA, IAS  
Adviser to the Administrator, UT  
& Chairperson, State Executive Committee of  
State Disaster Management Authority,  
UT, Chandigarh

Endst. No. 13180-HIII(5)/2021/7081

Dated 17/05/2021

A copy is forwarded to the following for information and necessary action :-


1. The Secretary to Hon'ble Governor Punjab & Administrator U.T.
2. The Principal Secretary Home, U.T., Chandigarh
3. The Director General of Police, U.T., Chandigarh
4. The Commissioner, Municipal Corporation, Chandigarh
5. The Deputy Commissioner, U.T., Chandigarh

  
Joint Secretary Home  
UT, Chandigarh

Endst No. 13180-HIII(5)/2021/7082

Dated 17/05/2021


A copy is forwarded to the Private Secretary to the Adviser to the Administrator, UT, Chandigarh for kind information of the officer.

  
Joint Secretary Home  
UT, Chandigarh

No.13180-HIII(5)/2021/7083

Dated 17/05/2021

A copy is forwarded to all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.

  
Joint Secretary Home  
UT, Chandigarh

No.13180-HIII(5)/2021/7084

Dated 17/05/2021

A copy is also forwarded to the following for information & necessary action :-

- i. District Magistrate, Chandigarh
- ii. Sub Divisional Magistrate (Central) Chandigarh
- iii. Sub Divisional Magistrate (South) Chandigarh
- iv. Sub Divisional Magistrate (East) Chandigarh

  
Joint Secretary Home  
UT Chandigarh

No.13180-HIII(5)/2021/7085

Dated 17/05/2021

A copy is forwarded to the Director, Public Relations, Chandigarh for wide publicity.

  
Joint Secretary Home  
UT, Chandigarh

**OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF STATE DISASTER MANAGEMENT AUTHORITY, UT, CHANDIGARH**

**ORDER**

No.13180-HIII(5)/2021/6952  
Dated 10/05/2021

Whereas, vide order No. 13180-HIII(5)/2021/6593, dated 04/05/2021 (copy enclosed), night curfew and weekend curfew from 04/05/2021 (05:00 PM) to 11/05/2021 (till 05:00 am) was declared in the UT, Chandigarh alongwith guidelines to be implemented during the period.

Whereas, situation of COVID-19 in U.T., Chandigarh has been reviewed in War Room meeting held on 10/05/2021 and to contain the spread of Covid pandemic in the UT, in exercise of the powers conferred under Section 22 of the Disaster Management Act, 2005, in my capacity as Chairperson, State Executive Committee, State Disaster Management Authority hereby extend the restrictions imposed vide the above referred order dated 04/05/2021 for another one week i.e. from 11/05/2021 (05:00 AM) to 18/05/2021 (till 05:00 AM) in the UT, Chandigarh. The earlier guidelines dated 04/05/2021 will continue to be implemented during the aforesaid period.

Further, the following amendments are hereby made in the guidelines dated 04/05/2021 referred to above :-

**Amendments of Sr. Nos.2(n) & (o)**


- n) The gathering for the occasions like marriages will be restricted to 20 and for cremation/funeral, it will be restricted to 10 persons.
- o) Crowded places like Sukhna Lake, Museums, Libraries, Rock Garden etc. will remain closed. The parks, however, will remain open from 6 AM till 9 AM.



Any breach of this order shall invite action under section 51 to 60 of the Disaster Management Act, 2005 and section 188 of the Indian Penal Code along with other applicable laws.

This order shall come into force with effect from 5 AM on 11/05/2021 and shall remain in force till 5 AM on 18/05/2021.

Given under my hand and seal on 10/05/2021.


  
MANOJ PARIDA, IAS  
Adviser to the Administrator, UT  
& Chairperson, State Executive Committee of  
State Disaster Management Authority,  
UT, Chandigarh

Endst. No. 13180-HIII(5)/2021/6953

Dated 10/05/2021

A copy is forwarded to the following for information and necessary action :-


1. The Secretary to Hon'ble Governor Punjab & Administrator U.T.
2. The Principal Secretary Home, U.T., Chandigarh
3. The Director General of Police, U.T., Chandigarh
4. The Commissioner, Municipal Corporation, Chandigarh
5. The Deputy Commissioner, U.T., Chandigarh

  
Joint Secretary Home  
UT, Chandigarh

Endst No. 13180-HIII(5)/2021/6954

Dated 10/05/2021


A copy is forwarded to the Private Secretary to the Adviser to the Administrator, UT, Chandigarh for kind information of the officer.

  
Joint Secretary Home  
UT, Chandigarh

No.13180-HIII(5)/2021/6955

Dated 10/05/2021

A copy is forwarded to all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.

  
Joint Secretary Home  
UT, Chandigarh

No.13180-HIII(5)/2021/6956

Dated 10/05/2021

A copy is also forwarded to the following for information & necessary action :-


- i. District Magistrate, Chandigarh
- ii. Sub Divisional Magistrate (Central) Chandigarh
- iii. Sub Divisional Magistrate (South) Chandigarh
- iv. Sub Divisional Magistrate (East) Chandigarh

  
Joint Secretary Home  
UT Chandigarh

No.13180-HIII(5)/2021/6957

Dated 10/05/2021

A copy is forwarded to the Director, Public Relations, Chandigarh for wide publicity.

  
Joint Secretary Home  
UT, Chandigarh

**OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF STATE DISASTER MANAGEMENT AUTHORITY, UT, CHANDIGARH**

**ORDER**

No.13180-HIII(5)/2021/6593  
Dated 04/05/2021


Whereas, vide order no. 40-3/2020-DM-I(A), dated 29/04/2021, the Union Home Secretary, Ministry of Home Affairs, Govt. of India had issued an order under Section 10(2)(1) of the Disaster Management Act 2005, stipulating the guidelines for effective control of COVID-19 in the country up to 31/05/2021.

Whereas, situation of COVID-19 in U.T., Chandigarh has been reviewed in War Room meeting held on 03/05/2021 and it has been observed that there has been a sharp increase in COVID-19 cases during last few days.

Now, therefore, the undersigned in exercise of the powers conferred under Section 22 of the Disaster Management Act, 2005, in my capacity as Chairperson, State Executive Committee, State Disaster Management Authority hereby issues the following directions :-

1. Night curfew will continue from 6 PM to 5 AM every day. Further, total weekend curfew on Saturday and Sunday will also continue. Detailed order in regard to the weekend curfew order shall be issued by the District Magistrate.
2. There will be day time restrictions w.e.f. 5 PM on 04/05/2021 (Tuesday), till 5 AM on 11/05/2021 (Tuesday). During these 07 days period, the following restrictions will be imposed :-
  - a) All shops selling non-essential items will remain closed.
  - b) The shops selling essential items like milk, bread, vegetables, fruits, dairy products, eggs, meat, groceries, bakeries, opticians, mobile repair, etc. will be allowed to remain open.



- c) Restaurants including hotels, Cafe, Coffee Shops, Eating Places will be allowed to function only home delivery. No seating arrangements will be allowed inside their premises. Home delivery can be done upto 9 PM and take-aways will be allowed till 5 PM.
  - d) All government offices and banks will work with 50% capacity. However, this will exclude all departments/organizations, who are attending covid related work. Further, as per the guidelines of Govt. of India, all officers of the level of the Deputy Secretary, equivalent and above shall attend office on regular basis. Head of the Departments shall prepare roster for the attendance of the staff concerned.
  - e) Visitors will be allowed to meet officials only with prior appointments. They may be required to produce vaccination certificates or negative RT-PCR reports.
  - f) As far as possible, all private offices will ensure that their staff shall work from home.
  - g) Public Transport will run with 50% capacity.
  - h) The ban on Cinema Halls, Gyms, Spa, Bar, Swimming Pool, Coaching Centres will continue.
  - i) Sports Complexes will remain closed. Special permission can be given by Secretary (Sports) to athletes preparing for Olympics etc.
  - j) There shall be a complete ban on all social, cultural, sports and political gatherings.
  - k) Recruitment exams will be postponed except those like UPSC etc., which are specifically permitted by Chandigarh Administration.
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- l) While there will be no restriction on inter-state movement, yet those entering Chandigarh without negative covid reports or vaccine certificates will be subject to random testing.
- m) All Hospitals, Nursing Homes and Health related facilities like testing laboratories etc. will be allowed to function normally.
- n) The gathering for the occasions like marriages will be restricted to 50 and for cremation/funeral, it will be restricted to 20 persons.
- o) Crowded places like Sukhna Lake, Museums, Libraries, Rock Garden etc. will remain closed. The parks, however, will remain open from 5 AM till 9 AM.
- p) School, Colleges, Coaching Centres will remain closed. However, teaching staff will be required to come as per detailed instructions to be issued by the Education Department.
- q) While movement of vehicles has been allowed during day time, the residents are requested to stay at home and avoid unnecessary travel.
- r) The manufacturing units/industry shall be allowed to remain open. The movement of employees/labour of manufacturing unity/industry and vehicles carrying them shall be allowed. However, concerned unit/industry shall issue them requisite permission/identity cards for the purpose and details of the same shall be shared with the Director Industries, Chandigarh.
- s) Street vendors dealing with essential items and mobile street vendors will be allowed upto 5 PM.
- t) All government offices in the city will close at 5 PM.



Any breach of this order shall invite action under section 51 to 60 of the Disaster Management Act, 2005 and section 188 of the Indian Penal Code along with other applicable laws.

This order shall come into force with effect from 5 PM on 04/05/2021 and shall remain in force till 5 AM on 11/05/2021.

Given under my hand and seal on 04/05/2021.




MANOJ PARIDA, IAS  
Adviser to the Administrator, UT  
& Chairperson, State Executive Committee of  
State Disaster Management Authority,  
UT, Chandigarh

Endst. No. 13180-HIII(5)/2021/6594

Dated 04/05/2021

A copy is forwarded to the following for information and necessary action :-

1. The Secretary to Hon'ble Governor Punjab & Administrator U.T.
2. The Principal Secretary Home, U.T., Chandigarh
3. The Director General of Police, U.T., Chandigarh
4. The Commissioner, M.C., Chandigarh
5. The Deputy Commissioner, U.T., Chandigarh

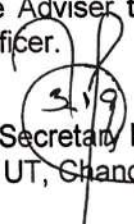


Joint Secretary Home  
UT, Chandigarh

Endst No. 13180-HIII(5)/2021/6595

Dated 04/05/2021

A copy is forwarded to the Private Secretary to the Adviser to the Administrator, UT, Chandigarh for kind information of the officer.



Joint Secretary Home  
UT, Chandigarh

No.13180-HIII(5)/2021/6596

Dated 04/05/2021

A copy is forwarded to all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.




Joint Secretary Home  
UT, Chandigarh

No.13180-HIII(5)/2021/6597

Dated 04/05/2021

A copy is also forwarded to the following for information & necessary action :-


- i. District Magistrate, Chandigarh
- ii. Sub Divisional Magistrate (Central) Chandigarh
- iii. Sub Divisional Magistrate (South) Chandigarh
- iv. Sub Divisional Magistrate (East) Chandigarh .

  
Joint Secretary Home  
UT Chandigarh

Dated 04/05/2021

No.13180-HIII(5)/2021/6598

A copy is forwarded to the Director, Public Relations, Chandigarh for wide publicity.

  
Joint Secretary Home  
UT, Chandigarh